



# GLENDALE CITY CHURCH of SEVENTH-DAY ADVENTISTS

Finding God at the Intersection of Our Lives

March 23, 2019

## TODAY'S OPTIONS @ THE PERSONAL GROWTH MARKETPLACE

- 9:00 a.m.: Courtyard Café, Central Courtyard
- 9:30 a.m.: Study, Discussion, and Support Groups:
  - Chapel*—"The Book of Revelation" Bible study group (traditional Sabbath School lesson).
  - Fellowship Hall, North*—Grace Center book discussion: "Religious Literacy: What Every American Needs to Know — and Doesn't" by Stephen Prothero
  - Room 4*—The Living Project Support Group

## CITY KIDS' MORNING SCHEDULE

- 11:00 a.m.: Praise Time in the Lower Level Multipurpose Room.
- 11:15 a.m.: Age-appropriate worship experiences in the following classrooms:
  - Beginners: Ages 0-3, Room 2
  - Kindergarten: Grades PreK-1, Room 1
  - Primary: Grades 2-5, Room 3
  - Early-teen: Grades 6-8, Room 4

## OPEN DOOR HIGH SCHOOL STUDENT MINISTRY

- 11:00 a.m.: Worship with Pastor Lemar in the Open Door Lounge



## WORSHIP SCHEDULE

- 11:00 a.m.: Sanctuary: Worship with Pastor Todd Leonard

## AFTERNOON

- 12:30 p.m.: Potluck, Fellowship Hall, all welcome.
- 3:00 p.m.: Los Angeles Adventist Forum  
(see announcement)

## NEXT SATURDAY, MARCH 30

- 11:00 a.m.: "Saturday Morning Confessions: Turn Around" with Pastor Todd

# SATURDAY WORSHIP – 11:00 A.M. (PLEASE SILENCE YOUR ELECTRONIC DEVICES)

*We welcome you as you worship with us today. Whether you're a regular member or a visitor, we encourage you to continue to fellowship with our Church family after the service! Please also feel free to contact any of our pastoral staff if you have a question, want a visit, or need help.*

## Prelude

“Suite on the First Tone: *Louis Nicolas Clerambault*  
‘Basse et Dessus de Trompette’”  
Kemp Smeal, *organ*

## Welcome & Call to Worship

Todd Leonard

Let us come and gather together in community.

Let us bring our full selves.

Let us bring our despair, bring our fear, bring our remorse, and bring our hope.

**We gather to remember, we gather to confess, we gather to repair.**

Let us gather together in the name of the one who binds us all together.

Let us call on the Way of Jesus.

Let us place ourselves in God's story of relationship, transformation and justice.

**We gather to remember, we gather to confess, we gather to repair.**

Let us gather together knowing that we have work to do.

Let us acknowledge our complicity in injustice.

Let us turn our hearts and our minds toward sacrifice and radical living.

**We gather to remember, we gather to confess, we gather to repair.**

Let us gather together with a yearning for restoration.

Let us commit our lives to enacting God's dream of a mended creation.

Let us call on God to move us.

**We gather to remember, we gather to confess, we gather to repair. Amen.**

## Opening Hymn

No. 480 (Tune: REST; *words: John Greenleaf Whittier*)

(1) Dear Lord and Father of mankind, forgive our foolish ways;  
Reclothe us in our rightful mind, in purer lives thy service find,  
In deeper reverence, praise.

(2) In simple trust like theirs who heard, beside the Syrian sea,  
The gracious calling of the Lord, let us, like them, without a word,  
Rise up and follow thee.

(3) O Sabbath rest by Galilee, O calm of hills above,  
Where Jesus knelt to share with thee the silence of eternity,  
Interpreted by love.

(4) Drop thy still dews of quietness, till all our strivings cease;  
Take from our souls the strain and stress, and let our ordered lives confess  
The beauty of thy peace.

(5) Breathe thro' the heats of our desire, thy coolness and thy balm;  
Let sense be dumb, let flesh retire; speak thro' the earthquake, wind, and fire,  
O still small voice of calm.

**Greetings & Prayers of the Congregation** *(Please remain standing for prayer)*

Leon Garey

**Prayer Response**

Spirit of the Living God, fall afresh on me!  
Spirit of the living God, fall afresh on me!  
Break me, melt me, mold me, fill me!  
Spirit of the living God, fall afresh on me!

No. 672

**Worship in Music**

“Give Me Jesus”  
*Tonnocus McClain, baritone*

*arr. Moses Hogan*

**Scripture Reading**

**Selections from the Book of Galatians**

Tom Chatt

When [Peter] came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” If you bite and devour each other, watch out or you will be destroyed by each other.

**Worship in Music**

“One God”  
*Tonnocus McClain, baritone*

*Ervin M. Drake & James Shirl*

**Sermon**

“SATURDAY MORNING CONFESSIONS: Colorless Sunset”

Todd Leonard

**Call to Offering**

**Offertory**

“Great Is Thy Faithfulness”  
*Tonnocus McClain, baritone*

*Stuart K. Hine*

*(Unless otherwise marked, loose offering goes to local church expense)*

**Hymn of Response**

“When People Die By Hatred”

*Carolyn Winfrey Gillette, 2016 ; Tune: AURELIA*

(1) When people die by hatred, when people die by fear,  
When people die defending our right to protest here,  
When young black men are murdered, when heroes die in blue,  
When people die for justice, O God, we cry to you.

(2) We thank you for the faithful who give and give some more:  
Who advocate for justice, who lead the cry: “No more!”  
Who work for public safety, who seek a peaceful way.  
We thank you for their labors to build a better day.

(3) When people raise their voices and seek the common good,  
When neighbors meet with neighbors to change their neighborhood,  
When we hear others’ stories, when we admit our sin,  
O God, we’ll know your healing in this world once again.

## **Congregational Confession**

Todd Leonard

Gracious God, we thank you for making one human family of all the peoples of the earth and for creating all the wonderful diversity of cultures.

**Enrich our lives by ever-widening circles of fellowship and show us your presence in those who differ most from us.**

From the bondage of racism that denies the humanity of every human being and the prejudices within us that deny the dignity of those who are oppressed, Lord set us free:

**Lord, have mercy.**

From racism that blinds oppressors to the destruction caused by the spirit and practice of racial injustice, Christ set us free:

**Christ, have mercy.**

From the racism that will not recognize the work of your Spirit in other cultures: Lord set us free:

**Lord, have mercy.**

Forgive those of us who have been silent and apathetic in the face of racial intolerance and bigotry, both overt and subtle, public and private.

**And take away the arrogance and hatred that infect our hearts.**

Break down the walls that separate us.

**And help us to find that unity that is the fruit of righteousness and will enable us to become your beloved community.**

Empower us to speak boldly for justice and truth and help us to deal with one another without hatred or bitterness, working together with mutual forbearance and respect.

**And work through our struggles and confusion to accomplish your purposes.**

O God of unconditional love,  
you who show no partiality in respect to people or nations,  
we have heard your good news of great joy for all the people.  
We hear that good news, and in hearing, believe.  
We know that your sanctuary is a house of worship for all people, with no regard for the  
color of our skin.

As we continue to live, work and worship in our city, knit us into a people, a seamless  
garment of many colors.

May we celebrate our unity, made whole in our diversity.

God, who is rich in mercy, who loves us even when we are dead in sin, has made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

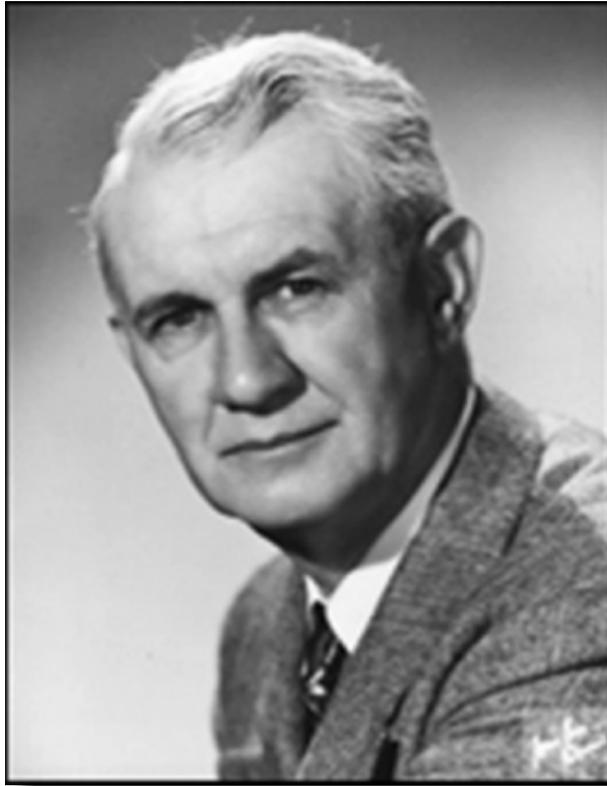
**Postlude**

“Marche Triumphale”

*Gedymin Grubba*



**DEACON OF THE DAY:** Zach Abaro



Glendale property owner and mayor, George R. Wickham, supported other owners when they included specific language in their "CC&Rs" (Covenants, Conditions & Restrictions), restricting rent and ownership to Caucasians. Notice "Paragraph F" in the following CC&R that Wickman signed in 1952 (*see next page*).

DECLARATION OF RESTRICTIONS  
FOR TRACT 15083.

# 2155

KNOW ALL MEN BY THESE PRESENTS: That GEORGE R. WICKHAM and VESTA B. WICKHAM, husband and wife, hereby declare:

**PARAGRAPH A:** That they are of Tract 15083 in the City State of California, as per of Maps in the office of t

1. To inspect and pass upon plans as to the location of all buildings and structures to be erected in said tract.

2. To approve the type and color of materials to be used for roof construction of all buildings and structures to be placed on any of said lots.

3. To inspect and pass upon plans for additions or alterations of a material nature changing the exterior design of any buildings or structures hereafter erected upon any of said lots.

4. To inspect and pass upon the location, design, type and height of all fences, retaining walls, hedges and trees erected, placed or planted on any lot in said tract.

**PARAGRAPH B:** They certify and do hereby establish a development of said lots, and restrictions, provisions on these lots in said tract shall be such and all of which and covenants is and are to said group of lots of said shall inure and pass with tract, and shall apply to title of the present owners imposed upon said lots as a lot therein as the dominant

**PARAGRAPH D:** Minimums for the floor areas of dwelling structures (exclusive of garages or porches attached thereto), to be constructed on said lots are hereby established as follows:

1. That each and every residential purposes only.

2. That none of said or more smaller parcels.

3. That no building private residence together with a private garage (which a part of the residence but retained on any lot in said t

4. That no trailer, ing shall at any time be on and no old or used building any lot in said tract.

1. On lots 1 to 7 inclusive, 9 to 16 inclusive, and 18 to 20 inclusive, a minimum of 1800 square feet.

2. On Lots 8 and 17, a minimum of 1600 square feet.

**PARAGRAPH E:** Maximums for the height of roofs of all structures whether dwellings or outbuildings, are hereby established as follows:

1. On lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18 and 20, the height of such roof at its highest point shall not exceed the ground level of the lot or lots immediately behind it, if there be such lot or lots so directly behind it.

2. On Lot 16, the height of such roof at its highest point shall not exceed a height of three feet above the ground level of Lot 16. On Lot 19, the height of such roof at its highest point shall not exceed a height of three feet above the ground level of lot 20.

**PARAGRAPH C:** That as covenants herof, they hereby said property composed of t may act for the whole, viz: and George R. Postle. To the Architectural Committee and in event of a vacancy t the remaining member or members to fill such vacancy. member or members of such member or members shall be to serve pro-ten, and in s shall have all powers and being. The powers and au

**PARAGRAPH F:** No person or persons other than of the Caucasian race shall at any time live upon, occupy or use said property or part thereof; but if persons not of the Caucasian race be kept thereon by such Caucasian occupant strictly in the capacity of servants of such occupant, such circumstance shall not constitute a violation of this condition.

**PARAGRAPH G:** If the parties hereto, or any of them, or their heirs or assigns shall violate or attempt to violate any of the covenants hereof, it shall be lawful for any other person or persons owning any real estate situate in said Tract 15083 to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenant and either prevent such violation or recover damages for the same.

Any breach of any of the conditions herein imposed shall cause said realty to revert to the Grantors, or their successors-in-interest who shall have the right of immediate re-entry upon realty in the event of such breach, and as to the owner or owners any other lot or lots in said Tract, the foregoing conditions shall



A. O. FLOWERS

J. E. HOWELL

124 North Brand Boulevard  
Glendale, California

May 26, 1931

City Council,  
Glendale, Calif.

Gentlemen:

Will your honorable body please consider this protest against the diversion of any City Funds to any association sponsoring in any manner, directly or indirectly, the appearance of negroes in Glendale (or any other colored race). The "n-----" is both an economic and a social menace to the welfare of this community.

As Council members may be aware, the Pullman Cafe has always maintained the highest Glendale standards by employing none but Caucasians, and the new Flowers & Howell Buffet, recently opened, is also staffed exclusively by white men. We could make a greater monetary profit by employing negroes or Filipinos, but I would feel that by so doing I was contributing nothing but misery to the respectable people of this community.

It is not my desire to aim this protest at any one association or organization, but to include all who, for any reason, would lower Glendale standards and literally spit in the eye of the unemployed white man who needs a job, whether that job is janitor work or vocationalism.

Respectfully yours,

*A. O. Flowers*

This letter to the Glendale City Council is in response to a Glendale Arts Event, hosted by Hoover High School that featured a black soloist. This is one of dozens of letters that were sent in complaint.

# Keep Up With City Church!



- Get your copy of **Intersections**, our monthly magazine, available around campus
- Visit our website & sign up for our weekly e-newsletter: [GlendaleCityChurch.org](http://GlendaleCityChurch.org)
- Follow us on Facebook, Twitter, and Instagram
- Download our App at your App Store: Glendale City Church

## **ANNOUNCEMENTS AND UPCOMING EVENTS:**

We welcome **today's baritone soloist, Tonnocus McClain**, who has sung with our choir several times. He has an extensive acting and touring background, having performed numerous times in "The Lion King". His voice can be heard on many film and TV soundtracks, and he has been featured in the L.A. Opera's "Porgy and Bess" as well as being a member of the L.A. Master Chorale.

**Los Angeles Adventist Forum at 3:00 p.m. today: Dr. Fritz Guy**, recently retired Research Professor of Philosophical Theology at La Sierra University, will present "Catching Up With Ellen", highlighting Ellen White's encouragement of progressive theological (as well as practical) thinking, a fact that is too often overlooked.

**Gabriella Keller** has asked for prayers for her **mother, Cornelia**, who has been ill for several months now.

**Open Door Youth Event, March 30, 6:30-9:30 p.m.** Our youth event for March will be "Popcorn, Smoothies and Movies" in the Open Door Youth Café and Lounge. Any questions, see Pastors Lemar or Mike.

**"Unashamed: A Coming-Out Workshop for LGBTQ+ Christians"**, with Amber Cantorna, Saturday April 6, 10 a.m.–2 p.m. at Central Avenue Church (725 N Central Ave, Glendale). Further details at <https://www.eventbrite.com>.

## **RESOURCES FOR COUNSELING ON ABUSE (FROM LAST WEEK'S TOPIC):**

**To Report Child Abuse:** Department of Children and Family Services 800-540-4000

**For Domestic Abuse Assistance:** LA County Social Services 800-978-3600

**Women's and Children's Emergency Shelter and Counseling Services:**  
YWCA Glendale 888-999-7511

**To Get Help Reporting Rape, Sexual Abuse or Incest:** RAINN Sexual Assault Hotline 800-656-4673

**National Suicide Prevention Hotline:** 800-273-8255

**LGBTQ National Suicide Prevention Hotline:** 800-850-8078