



GLENDALE
CITY CHURCH

110

Celebrating 110 Years: 1906-2016

Finding God at the Intersection of Our Lives



“Lessons & Carols”

December 24, 2016

610 E. California Avenue, Glendale, CA 91206
818-244-7241 • www.glendalecitychurch.org

“Revealing Christ, affirming all.”



WORSHIP FOR KIDS AND TEENS

Today our regular children's programming will not take place. Instead join us in the main sanctuary for this special Christmas Eve worship service.



A SERVICE OF LESSONS & CAROLS

Prelude

“Christmas Carol Medley”
Monique McGuffin Newman, *harp*

Welcome

Leif Lind

★ Opening Hymn

O Come, All Ye Faithful

No. 132

1. O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem
Come and behold him, born the King of Angels:

Refrain: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord!

2. Child for us sinners, poor and in the manger,
We would embrace thee, with awe and love;
Who would not love thee, loving us so dearly?

3. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God, all glory in the highest:

4. Yea, Lord, we greet thee, born this happy morning,
Jesu, to thee be all glory giv'n!
Word of the Father, now in flesh appearing!

Call to Worship

Anthony Paschal

Leader—O come, all you faithful, rest from your work, come in with joy.

People—We come from every corner of the earth: from pain and privilege, from war and rumors of war, from goodness and grief, from health and the need for healing, we come as we are, to meet the One whose birth promises light and life.

Leader—O come, all you faithful, sing with the choirs of angels!

People—“Glory to God, all glory in the highest!” Yes, Lord, we greet you! We greet you in the faces of those near us in this place of worship. We greet you in the face of the one with whom we need reconciliation. We greet you in the tiny baby, born to bring life to all.

All—O come in adoration, O come in adoration, *O come in adoration*, Christ is born!

Invocation

Leif Lind

1. Once in royal David's city stood a lowly cattle shed,
Where a mother laid her Baby in a manger for His bed;
Mary was that mother mild, Jesus Christ her little Child.
2. He came down to earth from heaven, who is God and Lord of all,
And His shelter was a stable, and His cradle was a stall;
With the poor, and mean, and lowly, lived on earth our Savior holy.
3. And through all His wondrous childhood He would honor and obey,
Love and watch the lowly mother in whose gentle arms He lay.
Christian children all must be mild, obedient, good as He.
4. And our eyes at last shall see Him, through His own redeeming love;
For that Child so dear and gentle is our Lord in heaven above;
And He leads His children on to the place where He is gone.

FIRST LESSON—Genesis 3:8-15, 17-19

Dave Ferguson

Adam and Eve disobey God's command and disrupt the order and goodness of creation

Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. But the Lord God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman you put here with me — she gave me some fruit from the tree, and I ate it." Then the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." So the Lord God said to the serpent, "Because you have done this, "Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' "Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

Congregational Carol O Little Town of Bethlehem

No. 135

1. O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
Yet in thy dark streets shineth the everlasting light;
The hopes and fears of all the years are met in thee tonight.

2. For Christ is born of Mary; and gathered all above,
While mortals sleep, the angels keep their watch of wondering love.
O morning stars together proclaim the holy birth!
And praises sing to God the King, and peace to men on earth.

3. How silently, how silently the wondrous gift is given!
So God imparts to human hearts the blessings of His heaven.
No ear may hear His coming; but in this world of sin,
Where meek souls will receive Him still, the dear Christ enters in.

4. O holy Child of Bethlehem, descend to us, we pray;
Cast out our sin and enter in — be born in us today.
We hear the Christmas angels the great glad tidings tell —
Oh, come to us, abide with us, our Lord Immanuel!



SECOND LESSON—Genesis 22:15-18

Arleene Chow

God promises that, through Abraham, all the peoples of the world will be blessed

The angel of the Lord called to Abraham from heaven a second time and said, “I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me.”

Congregational Carol O Come, O Come Immanuel

No. 115

1. O come, O come, Immanuel, and ransom captive Israel—
That mourns in lonely exile here until the Son of God appear.

Refrain: Rejoice! Rejoice! Immanuel shall come to thee, O Israel!

2. O come, Thou Wisdom from on high, and order all things, far and nigh;
To us the path of knowledge show, and cause us in her ways to go.

3. O come, Desire of nations, bind all peoples in one heart and mind;
Bid envy, strife, and quarrels cease; fill the whole world with heaven's peace.



THIRD LESSON—Isaiah 9:2, 6-7

Jim Goodwin

The people who walk in darkness receive the promise of the Messiah

The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.

★ Congregational Carol It Came Upon the Midnight Clear

No. 130

1. It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold:
"Peace on the earth, good will to men, from heaven's all-gracious King;"
The world in solemn stillness lay, to hear the angels sing.

2. Still through the cloven skies they come, with peaceful wings unfurled,
And still their heavenly music floats o'er all the weary world;
Above its sad and lowly plains they bend on hovering wing,
And ever o'er its Babel sounds the blessed angels sing.

3. And ye, beneath life's crushing load, whose forms are bending low,
Who toil along the climbing way with painful steps and slow —
Look now! for glad and golden hours come swiftly on the wing;
O rest beside the weary road, and hear the angels sing.

FOURTH LESSON—Isaiah 11:1-4, 6-9

Danny Chow

The Messiah will come from the root of Jesse to restore the peace of creation

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the Lord will rest on him — the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the Lord — and he will delight in the fear of the Lord. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the cobra's den, and the young child will put its hand into the viper's nest. They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the Lord as the waters cover the sea.

Congregational Carol Lo, How a Rose E'er Blooming

No. 131

1. Lo, how a rose e'er blooming from tender stem hath sprung,
Of Jesse's lineage coming as men of old have sung.

It came, a floweret bright, amid the cold of winter, when half spent was the night.

2. Isaiah 'twas foretold it, the Rose I have in mind,
With Mary we beheld it, the virgin mother kind.

To show God's love aright, she bore to them a Savior, when half spent was the night.



FIFTH LESSON—Luke 1:26-35, 38

Victoria Lucero

An angel appears to Mary and announces that she will bear a holy child

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end." "How will this be," Mary asked the angel, "since I am a virgin?" The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. "I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

★ **Congregational Carol Hark! the Herald Angels Sing**

No. 122

1. Hark! the herald angels sing, Glory to the newborn King!
Peace on earth and mercy mild, God and sinner reconciled
Joyful all ye nations rise, Join the triumph of the skies
With th'angelic host proclaim, "Christ is born in Bethlehem!"

Refrain: Hark! the herald angels sing, "Glory to the newborn King!"

2. Christ, by highest heav'n adored, Christ, the everlasting Lord!
Late in time behold him come, Offspring of a virgin's womb
Veiléd flesh the Godhead see, Hail th'incarnate Deity
Pleased as man with man to dwell, Jesus, our Emmanuel

3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all He brings, Ris'n with healing in his wings
Mild He lays His glory by, Born that man no more may die
Born to raise the sons of earth, Born to give them second birth



SIXTH LESSON—Luke 2:1-7

Ken Webber

Joseph and Mary travel to Bethlehem, where Mary gives birth to her child

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world (this was the first census that took place while Quirinius was governor of Syria). And everyone went to their own town to register. So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

Congregational Carol Away In a Manger

No. 124

1. Away in a manger, no crib for a bed,
The little Lord Jesus laid down His sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus asleep on the hay.

2. The cattle are lowing, the baby awakes,
But little Lord Jesus no crying He makes.
I love Thee, Lord Jesus! look down from the sky,
And stay by my side till the morning is nigh.

3. Be near me, Lord Jesus; I ask Thee to stay
Close by me forever, and love me, I pray.
Bless all the dear children in Thy tender care,
And fit us for heaven, to live with Thee there.



SEVENTH LESSON—Luke 2:8-16

Allan McDonald

Angels appear to shepherds in the fields and announce the birth of the Messiah

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.” Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, “Glory to God in the highest heaven, and on earth peace to those on whom his favor rests.” When the angels had left them and gone into heaven, the shepherds said to one another, “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.” So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

★ Congregational Carol

Angels We Have Heard On High

No. 142

1. Angels we have heard on high,
Singing sweetly through the night,
And the mountains in reply
Echoing their brave delight.

Refrain: Gloria in excelsis Deo.

2. Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?

3. Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ, the Lord, the newborn King.

4. See Him in a manger laid,
Whom the angels praise above;
Mary, Joseph, lend your aid,
While we raise our hearts in love.



EIGHTH LESSON—Matthew 2:1-11

Kathie Glennie

Magi from the East come seeking the Messiah and offer gifts to the baby Jesus

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.” When King Herod heard this he was disturbed, and all Jerusalem with him. When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. “In Bethlehem in Judea,” they replied, “for this is what the prophet [Micah] has written: “But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.” Then Herod called the Magi secretly and found out from them the exact time the star had appeared. He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.” After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.

Congregational Carol We Three Kings of Orient Are

No. 137

1. We three kings of Orient are; bearing gifts we traverse afar
Field and fountain, moor and mountain, following yonder star.

Refrain: O star of wonder, star of night, star with royal beauty bright,
Westward leading, still proceeding, guide us to Thy perfect light.

2. Born a King on Bethlehem’s plain, gold I bring to crown
Him again, King forever, ceasing never over us all to reign.

3. Frankincense to offer have I; incense owns a Deity nigh;
Prayer and praising all men raising, worship Him, God on high.

4. Myrrh is mine; its bitter perfume breathes a life of gathering gloom:
Sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.

5. Glorious now behold Him arise, King and God and sacrifice;
Alleluia, Alleluia! sounds through the earth and skies.



The Word of God becomes flesh and lives among us, full of grace and truth

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God — children born not of natural descent, nor of human decision or a husband’s will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Congregational Carol

Silent Night

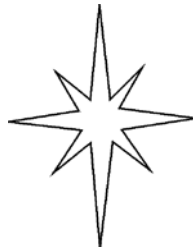
No. 143

1. Silent night, holy night, all is calm, all is bright;
’Round yon virgin mother and Child! Holy Infant, so tender and mild,
Sleep in heavenly peace.

2. Silent night, holy night, darkness flies, all is light;
Shepherds hear the angels sing, “Alleluia! hail the King!
Christ the Savior is born.”

3. Silent night, holy night, Son of God, love’s pure light;
Radiant beams from Thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at Thy birth.

4. Silent night, holy night, wondrous star, lend thy light;
With the angels let us sing, Alleluia to our King;
Christ the Savior is born.



| | | |
|-----------------------|--|--------------------------|
| Homily | “Off by Eight Miles” | Leif Lind |
| Offering Call | | Anthony Paschal |
| Offertory | “We Three Kings” | <i>Traditional Carol</i> |
| | Monique McGuffin Newman, Duquessa McGuffin, Sadie Belle Newman, <i>harp trio</i> | |
| ★ Closing Hymn | Joy to the World | No. 125 |
| | 1. Joy to the world, the Lord is come! Let earth receive her King; Let every heart prepare Him room, And heaven and nature sing, And heaven, and heaven and nature sing. | |
| | 2. Joy to the earth, the Savior reigns! Let men their songs employ; While fields and floods, rocks, hills, and plains, Repeat the sounding joy, Repeat, repeat the sounding joy. | |
| | 3. No more let sin and sorrow grow, Nor thorns infest the ground; He comes to make His blessings flow Far as the curse is found, Far as, far as the curse is found. | |
| | 4. He rules the world with truth and grace, And makes the nations prove The glories of His righteousness, And wonders of His love, And wonders, and wonders of His love. | |
| Benediction | | Leif Lind |
| Postlude | “Fanfare on <i>Hark! the Herald Angels Sing</i>” | <i>Dan Miller</i> |
| | Taylor Ruhl, <i>organ</i> | |

★ = Please stand where able.

The first Festival of Nine Lessons and Carols was performed on Christmas Eve at King's College, Cambridge in 1918, structured on a format developed in 1880. The original liturgy has since been adapted and used by many other churches and denominations all over the world.

CHURCH LIFE

All are welcome — whoever you are, whatever your journey or background. God excludes no one, and neither do we.

Lighting of the Advent Candles: During the last four weeks of Advent as we have anticipated Christmas we have lit candles for hope, love, joy, and peace. Today we will light the final candle: the Christ candle.

Today's flowers are given in honor of Lucille Davis' 95th birthday from her friend Georgiana Wu.

Prayer concerns: Please keep **Anoosh Keshishzade's sister**, who is facing serious health challenges, in your prayers. Also, choir member **Daniel Chaney** can receive cards at his mailing address: 610 S. Kenmore Ave #306, Los Angeles, CA 90005.

We regret to announce the passing of **Bruce Bacon** on December 12. His memorial service will be held at the West Covina Hills Adventist Church (3536 E. Temple Way) on **Tuesday, December 27** at 4 p.m.

UPCOMING SERMONS & EVENTS

| | | |
|-------------|-----------|------------------------|
| December 31 | | Todd Leonard |
| January 7 | | Todd Leonard |
| January 14 | Communion | Todd Leonard |
| January 21 | | Michael Jenkins |
| January 28 | | Johnny Ramirez-Johnson |
| February 4 | | Gerard Kiemeney |
| February 11 | | Greg Hoenes |
| February 18 | | Cherise Gardner |



Urban Liturgy
every saturday in january
3pm, multipurpose room

bring in the new year
with a proactive positive perspective

new years eve party
saturday, december 31
9pm, multipurpose room

glendalesda@gmail.com



RISE
CHOOSING
TO BE BETTER
IN 2017

Urban Liturgy 
multipurpose room
3 pm

january
7 positive thinking + vulnerability
14 healthy grieving
21 moving forward
28 potluck



**YOUR YEAR-END
GIVING
MAKES A DIFFERENCE**

**THANK YOU FOR INCLUDING GLENDALE CITY CHURCH
ON YOUR CHRISTMAS GIFT-GIVING LIST!**

**We depend on your generosity in December
to power our church ministry into the spring.**

Thanks for your commitment to our Pledge+ Giving Plan:

| | | |
|--|---|--|
|  TITHE <i>City Church Pastors & Full-time Adventist Ministers in Los Angeles</i> |  CHURCH BUDGET <i>All Glendale City Church ministries, staff & expenses</i> |  YOUR + PROJECT <i>Your monthly gift of love to the ministry that matters most to you</i> |
|--|---|--|

DONATE NOW! We have four convenient ways to give your tax-deductible donation:

1. **CASH OR CHECK:** Use a Glendale City Church **donation envelope** and turn your donation in during the offering collection or mail it to: **610 E California Avenue, Glendale, CA 91206.**
2. **CREDIT/DEBIT CARD ONLINE:** Visit **www.GlendaleCityChurch.org** and click on the "Online Giving" link on our homepage. You will then be taken to our Adventist Giving portal.
3. **CREDIT/DEBIT CARD GIVING KIOSK.** Visit the **church lobby** to make your donation to City Church Budget. (Please note: donations to Tithe cannot be received at the kiosk).
4. **DONATION BY STOCK.** Please contact our treasurer, Dean Vendouris, to arrange a gift from your investment portfolio



2017
the year of
friending



As we enter the new year, Glendale City Church wants 2017 to be the year where old friendships are strengthened, disconnected friendships are reestablished and new friendships are formed.

Throughout the year, we'll be providing opportunities where each of us can intentionally engage with others to build and strengthen our faith community. We want to take the loving power of this faith community and let it loose to flow into lives of others. Take a look at what's coming up!



Phone-a-friend

membership connection parties

January 17 & 24. 7:00-8:30p

On the Tuesdays of January 17 & 24, join us in the Fellowship Hall for a soup & salad supper as we team up to reach out and call each member and friend of Glendale City Church. We want to hear from each person who calls this church home to find out how they are doing, if there is anything we can do to support them and to listen to any concerns they may have. All you need to participate is a working cell phone and a loving spirit!

If you are ready to RSVP for this party with a purpose, take one of the lilac-colored "connection cards" in the pew, write "Phone-a-Friend" on it and provide your name and contact info, and turn it in during the offering collection or hand it to a pastor or elder. To make this a great party, we need at least 30 people each night. Be there or be square!

Give Communitas a Helping Hand!



Communitas has some openings for **talented individuals** who can give an hour or two each week to help us better serve Glendale and Northeast Los Angeles. **Please check the box for what interests you**, tear out this page and turn in during today's offering collection.

- Social Media Guru.** Post daily updates and info on our social media platforms
- Grant Writer.** Adapt our pre-written templates to send requests to charitable foundations and trusts
- Marketer.** Help us write or design material for brochures, our website and advertising campaigns
- Fundraiser.** Plan an event or party for friends, work colleagues, students or local businesses; or help us recruit new donors through your personal networks

Name

Phone

Email



Glendale Communitas Initiative

Doing good, together!

GlendaleCommunitasInitiative.org ♦ 818.477.0792 ♦ 350 N. Glendale Ave. Ste. 8265, Glendale, CA 91206

ADULT SABBATH SCHOOL BIBLE STUDY OPTIONS (9:30-10:30 A.M.)

- SABBATH SCHOOL QUARTERLY (TRADITIONAL, CHAPEL)— Current study theme: “The Book of Job”. If God exists, and is so good, so loving, and so powerful, why is there so much suffering? This quarter’s theme takes up this subject, paying close attention to the controversy between Christ and Satan.
 - English Language Study—Chapel
 - Armenian Language Study—Room 11
 - Romanian Language Study—Room 13
- GRACE CENTER (FELLOWSHIP HALL, NORTH SIDE)— Current book study: “The Lost History of Christianity: The 1000-Year Golden Age of the Church in the Middle East, Africa, and Asia — and How It Died” by Philip Jenkins. Here is the untold story of the Christian Church’s first 1200 years *outside* of Western Europe, how it thrived and expanded as far as China and India —even after the arrival of Islam — and what that may signify in today’s conflict between Islam and Christianity. Hailed by Forbes as “one of America’s top religious scholars”, author Jenkins presents his substantial findings in a very readable style.
- THE LIVING PROJECT (MULTIPURPOSE ROOM)— Social and interactive sharing of personal, cultural, religious, scientific, and scriptural stories. As we connect with our stories we seek to discover our common story in God.

WORSHIP OPTIONS

Sanctuary Service

Sanctuary, every Saturday, 11 a.m.

Romanian Service

Fellowship Hall, 1st, 2nd, 3rd Saturdays, 11 a.m.

Armenian Service

Chapel, every Saturday 11 a.m.



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iTunes audio sermons
“Glendale City Church”



Don't miss our news! Sign up for our **weekly online Newsletter** at glendalecitychurch.org. Church service **videos** also available there or on YouTube



CHURCH DIRECTORY

Pastoral Staff

Todd Leonard, *Senior* (818-244-7241 office)
Arleene Chow, *Youth & Young Adults* (818-472-5287)
Leif Lind, *Church Administration* (909-557-5230)
Anthony Paschal, *Church Life* (951-756-3605)

Rudy Torres, *Emeritus* (714-318-1975)
Johnny Ramirez-Johnson, *Ministry & Outreach* (909-382-1912)
Hovik Sarrafian, *Armenian Senior* (909-796-9536)
Dorin Lataeanu, *Romanian* (909-528-2545)

Church Officers

Head Elder—John Nielsen (818-605-0057)
Head Deacon—Ronald Matusea (818-730-0350)
Head Deaconess—Eleanor Posner (818-281-5822)
Church Board Chair—Rudy Torres (714-318-1975)
Sanctuary Choir—Clarissa Shan (909-709-3596), *director*
Organist—Kemp Smeal (714-658-4885);
Taylor Ruhl, *assistant* (909-557-5229)

Secretary—Victoria Lucero (glendalesda@gmail.com)
Treasurer—Dean Vendouris (818-244-7241, office)
Church Clerk—Mindi Rüb (mindilus@mac.com)
Children’s Ministry Asst.—Anji Arm (818-632-7374)
Audio Visual—Michael Acosta (michaelacosta@earthlink.net)
A+ School Board Chair—Glen Christensen
(plbboss@aol.com)
A+ School Director—Malisa Smith (818-241-9353)
Facilities Administrator—Wayne Libby (760-409-6719)

Church Office Hours

Monday-Thursday 9:00 a.m.-4:00 p.m.; Friday 9:00 a.m.-2:00 p.m.

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FELLOWSHIP CHURCH**
adventistpeace.org

