



GLENDALE CITY CHURCH

Finding God at the Intersection of Our Lives

February 13, 2016

610 E. California Avenue, Glendale, CA 91206
818-244-7241 • www.glendalecitychurch.org

“Revealing Christ, affirming all.”

WORSHIP— 11:00 a.m. *(Please turn off all cell phones & pagers)*

Prelude

“Fanfare”

John Cook

Call to Worship

Herman Kibble

I, Jesus, have sent my angel, to give you this testimony for the churches.

I am the Root and the Offspring of David, and the bright Morning Star.

The Spirit and the bride say, “Come!” And let him who hears say, “Come!”

Whoever is thirsty, let him come;

and whoever wishes, let him take the free gift of the water of life.

—Rev. 22:16-17

Hymn of Praise

“All People That on Earth Do Dwell”

No. 16

Prayers of the Congregation *(Please remain standing for prayer)*

Malcolm Mumford

Prayer Response

Precious Lord, take my hand, lead me on, let me stand,

I am tired, I am weak, I am worn;

Through the storm, through the night, lead me on to the light:

Take my hand, precious Lord, lead me home.

Anthem

“Open Thou Mine Eyes”

John Rutter

Children’s Sermon

Kelsey & Didi Mumford

Opportunity for members to greet each other while children make their way up front. A special Lamb’s Offering for student assistance fund will be collected right after the story.

Anthem

“A City Called Heaven”

J. Poelitz/H. H. Lenk

Responsive Reading

Luke 24:13-27

Didi Mumford & Anthony Paschal

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.

He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

“What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?” And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Sermon "Divinely Designed Diversity: Part Alpha" Herman Kibble

Sermon Response "No Man Is an Island" S. Ca. Conference Ministers' Chorus (1960s)

Call to Offering Anthony Paschal

Offertory "Stand By Me" Charles Albert Tindley

Jennifer Wallace, *mezzo-soprano*
(Unless otherwise marked, loose offering goes to local church expense)

Hymn of Response "Is My Name Written There?" *Church Hymnal (1941), # 617*

(1) Lord, I care not for riches, neither silver nor gold;
I would make sure of heaven, I would enter the fold;
In the book of thy kingdom, with its pages so fair,
Tell me, Jesus, my Savior, is my name written there?

Refrain:

Is my name written there, on the page white and fair?
In the book of thy kingdom, is my name written there?

(2) Lord, my sins they are many, like the sands of the sea,
But thy blood, O my Savior, is sufficient for me;
For thy promise is written in bright letters that glow,
"Though your sins be as scarlet, I will make them like snow."

(3) Oh, that beautiful city, with its mansions of light,
With its glorified beings in pure garments of white;
Where no evil thing cometh to despoil what is fair,
Where the angels are watching — is my name written there?

Benediction Herman Kibble

(Please be seated after the benediction)

Postlude "Crown Imperial—A Coronation March" William Walton



*Whether you're a regular member or a visitor, we encourage you to continue to fellowship
with our Church family after the worship service!*

Please also feel free to contact any of our pastoral staff if you have a question, want a visit, or need help.

“DIVINE DIVERSITY IN SCRIPTURE”

Creation & the Fall (Gen. 1-3): In the beginning God created the heavens and the earth.... The Lord God took the man and put him in the Garden of Eden to work it and take care of it. And the Lord God commanded the man, “You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die....” And the Lord God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken.

Cain & Abel (Gen. 4): In the course of time Cain brought some of the fruits of the soil as an offering to the Lord. And Abel also brought an offering — fat portions from some of the firstborn of his flock. The Lord looked with favor on Abel and his offering, but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast. While they were in the field, Cain attacked his brother Abel and killed him. Then the Lord said to Cain, “Where is your brother Abel?... Now you are under a curse and driven from the ground.” Cain said to the Lord, “My punishment is more than I can bear.” But the Lord said to him, “Not so.” Then the Lord put a mark on Cain so that no one who found him would kill him.

Noah & the Flood (Gen. 6-9): The Lord saw how great the wickedness of the human race had become on the earth [and] regretted that he had made human beings on the earth. So the Lord said, “I will wipe from the face of the earth the human race I have created.” But Noah found favor in the eyes of the Lord.... Noah had three sons: Shem, Ham and Japheth. So God said to Noah, “I am surely going to destroy both [the people] and the earth.... Go into the ark, you and your whole family, because I have found you righteous in this generation.”

The Tower of Babel (Gen. 11): Now the whole world had one language and a common speech. Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens.” The Lord said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other.”

Abram & Sarai (Gen. 12, 15, 16): The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you. I will make you into a great nation, and I will bless you.” Abram believed the Lord, and he credited it to him as righteousness. Now Sarai, Abram’s wife, had borne him no children. But she had an Egyptian slave named Hagar; so she said to Abram, “The Lord has kept me from having children. Go, sleep with my slave; perhaps I can build a family through her.” Abram agreed to what Sarai said.

Lot & his daughters (Gen. 19): Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave. So both of Lot’s daughters became pregnant by their father. The older daughter had a son, and she named him Moab; he is the father of the Moabites of today. The younger daughter also had a son, and she named him Ben-Ammi; he is the father of the Ammonites of today.

Jacob & Joseph (Gen. 37): Now [Jacob] loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him. So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Joseph & his brothers (Gen. 45): Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt! So then, it was not you who sent me here, but God.”... Now Joseph and all his brothers and all that generation died, but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them. Then a new king, to whom Joseph meant nothing, came to power in Egypt. But the more they were oppressed, the more they multiplied and spread.

Joseph & his Egyptian wife’s children (Gen. 45): Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On. Joseph named his firstborn Manasseh and said, “It is because God has made me forget all my trouble and all my father’s household.” The second son he named Ephraim and said, “It is because God has made me fruitful in the land of my suffering.”

Moses (Exod. 2, 3): So the woman took the baby and nursed him. When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, “I drew him out of the water.” One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people. Looking this way and that and seeing no one, he killed the Egyptian and hid him in the sand. [So] Moses fled from Pharaoh and went to live in Midian. The Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.” “So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Ruth, Naomi, & Boaz (Ruth 1, 2, 4): Both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband. When Naomi heard in Moab that the Lord had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there. But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God...” Now Naomi had a relative on her husband’s side, a man of standing ... whose name was Boaz. So Boaz took Ruth and she became his wife ... and she gave birth to a son. Then Naomi took the child in her arms and cared for him. The women living there said, “Naomi has a son!” And they named him Obed. He was the father of Jesse, the father of David.

Samuel & Saul (1 Samuel 8, 9): The [elders said to Samuel], “You are old, and your sons do not follow your ways; now appoint a king to lead us, such as all the other nations have.” And the Lord told him: “Listen to all that the people are saying to you; ... but warn them solemnly and let them know what the king who will reign over them will claim as his rights.” When Samuel caught sight of Saul, the Lord said to him, “This is the man I spoke to you about; he will govern my people.”



UPCOMING SERMONS & EVENTS



Celebrating Black History Month
at Glendale City Church

Chaplain Herman Kibble—February 13
Pastor Anthony Paschal—February 20
Pastor Cherise Gardner—February 27 with
Potluck Sabbath Featuring Soul Food cuisine

Black Adventist Snapshot: Ruth Janetta Temple



Temple enrolled in the College of Medical Evangelists (Loma Linda University) in 1913 and became the first African American woman to graduate from this institution. Temple's family could not afford to fund her college education, but T.W. Troy, a prominent member of the Los Angeles Forum, a black men's civic organization, arranged for the group to pay Temple's tuition. Troy continued to sponsor her education until she graduated with a bachelor's degree in medicine in 1918. She then interned at the Los Angeles City Health Department, where she specialized in obstetrics and gynecology.

After over twenty years of service in the medical profession, Temple was accepted in the Public Health master's program at Yale University in 1941, and the Los Angeles City Health Department awarded her with a scholarship to support her advanced educational endeavors.^[1]

She opened the first medical clinic in Southeast Los Angeles. Funding for the clinic was scarce, so she and her husband Otis Banks turned their newly purchased five-bedroom bungalow into the Temple Health Institute. The institute was a free medical clinic that discussed common community issues such as substance abuse, immunization, nutrition and sex education. Rose Janetta Temple was a leader in providing free and affordable healthcare and education to underserved communities - a model for community-based health clinics across the country.

CHURCH LIFE

All are welcome — whoever you are, whatever your journey or background. God excludes no one, and neither do we.

Our condolences and prayers for the Haynes family as Vincent's uncle, **Dr. M. Alfred Haynes** passed away on Monday; he and his wife Hazel were married for 64 years. A memorial service is planned for late April.

Today we dedicate **two prayer quilts**: one for **Daniel Chaney**; and one in memory of **Louise Jorgensen's son, Rex Wesner**. Please come after the service today and tie a knot in them as a symbol of your prayers for Louise and Daniel.

Get to Know the People in Your Church Better This Year! As an inclusive and welcoming congregation, Glendale City Church has a wonderfully diverse group of people who call this church home. In 2016, we are focusing on a **different segment of our congregation each month**. Starting next week in **February** we will focus on black history. **March** is Women's Month. We hope you enjoy the variety of experiences that will help us grow together in friendship.

Ascencia Winter Shelter Program, Nov. 16–March 31, 4:30 p.m. 1219 Los Angeles Street., Glendale, for **homeless single adults** 18+, first come, first serve (no early line-ups). If you are working and cannot come earlier, call 818-246-7900 x 100. **Homeless families** must call during business hours (after hours call 211). Volunteer information or food donations, email volunteer@ascenciaCA.org.

Remember the **potluck on February 27**. While the cuisine will include soul food specialties in honor of Black History month, please also feel free to bring your usual contributions!

Please note that the **Church Board has now been postponed** one week to **March 1**, 7:00 p.m.

The **new Church website** is up. Thanks to **Danny Chow's work**, we have a new website design. Visit www.GlendaleCityChurch.org and take a tour!

Camp Cedar Falls is now hiring for summer staff, 818-546-8429.

Need help in **pre-planning with funerals and cemetery property**? Church member **Mirta Marconi-Rothacher** (818-220-6486) is qualified and licensed with Forest Lawn to assist you!

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• **Prayers & Tax-deductible Donations for Daniel Chaney:** Since Daniel is currently unable to work, those wishing to contribute towards his medical and living expenses, can make a tax-deductible donation through the church. Mark the pew envelope "Daniel Chaney Medical Fund" and place it in the offering plate; or donate online at <http://glendalecitychurch.org/donate>. (For online giving, you must register with Adventist giving; once you log on, you will see a line item under Local Church that says Daniel Chaney Medical Fund.)
• Please also keep him in your prayers as he faces ongoing health challenges. You may wish to text him (rather than phone) at 323-556-1424 or send him a card (which we will drop off for you).
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FINANCIAL SNAPSHOT

Through February 1, Week 6

Church Budget—\$59,693

Actual—\$43,433

Shortfall—\$16,260



SWINGIN'
ON A STAR
A NIGHT AT
THE USO

Presented By
THE GLENDALE ADVENTIST ACADEMY
MUSIC DEPARTMENT

Featuring
THE CONCERT BAND,
JAZZ BAND, & CHORALE

HALL OF LIBERTY
AT FOREST LAWN

6300 Forest Lawn Drive,
Los Angeles, CA 90068

FEBRUARY 27, 2016

AT 7:30 PM

10.⁰⁰ STUDENT

15.⁰⁰ ADULTS



For tickets call: 818.244.8671 * or purchase online at gaamusic.yapsody.com

today at
urban
LITURGY

MAKING UP WITH GOD

**it's not you, it's me.
well, maybe it's you**

3:00p, multipurpose room



FEBRUARY 13th at 5pm

*Glendale City Church presents the
Second Saturday Series concert
featuring the works of*

Ludwig van Beethoven

This concert program is a special collaboration between The Renaissance Arts Academy, the Diamond Bar High School, and the Midori Goto Violin Studio at the Thornton School of Music.

Yue Qian will play Sonata No. 2 for Piano and Violin, Op. 12/2 in A major with Jiayi Shi.
Yabing Tan will play Sonata No. 3 for Piano and Violin, Op. 12/3 in E-flat major with Jiayi Shi.
YuEun Kim will play Sonata No. 7 for Piano and Violin, Op. 30.2 in c minor with Jiayi Shi.

Admission: Freewill offering

A reception will be held following the concert to allow an opportunity to meet the artists.



Free Diabetes Workshop

The time is now to take control of your diabetes!

Learn how to manage your diabetes

Attend our free diabetes workshop and learn more about:

- Nutrition
- Medications
- Exercise
- Caring for your eyes, teeth and feet
- Physician appointments
- Monitoring blood sugar

Reserve your seat now!

Dates: February 16, 23 March 1, 8, 15, 22

Time: 6:30pm-8:30pm

Location:

Glendale City Church

610 E. California Ave
Glendale CA 91206

Contact: Rita Ayvazian (818) 409-8514



Workshops are held weekly for six weeks and last approximately 2 hours.

HEALTHCARE *at a Higher Level*

AdventistHealth.org/Glendale
(818) 409-8000



Glendale Adventist Medical Center
Adventist Health



You may have traveled thousands of miles on mission trips, or wished you could have. You've helped build churches, conducted evangelistic series and Vacation Bible Schools; participated in clinics, helped with crying children as their parents got the help they needed. And you've cleaned streets, handed out needed food and supplies to people in devastated areas. And you came home from those trips elated, with mission stories from your own personal viewpoint that touched hearts and spurred others to go and do likewise.

On April 26-29, 2016 you'll have a life-changing opportunity to go on a mission trip right here in Los Angeles! On those dates more than 10,000 people will line up for free medical, surgical, vision and dental care in downtown Los Angeles.

Whether you're a health professional or not, you, along with 3,000 other Adventist volunteers coming from all parts of the U. S. and elsewhere, can have a part in the exciting mega-clinic being planned to treat them. Don't miss this chance to help thousands, right here! You'll be very grateful that you had a part in helping--and so will those whose lives you've touched.

Sign up to volunteer now!
pathwaytohealthvolunteer.org

ELDER OF THE DAY: Mike Quishenberry • **DEACON OF THE DAY:** Jerry Wahagheghe

WORSHIP OPTIONS

Sanctuary Service

Sanctuary, every Saturday, 11 a.m.

Romanian Service

Fellowship Hall, 1st, 2nd, 3rd Sabbaths, 11 a.m.

Armenian Service

Chapel, every Saturday 11 a.m.

SABBATH SCHOOL CLASSES

Kid's Breakfast & Sing-a-long, Multipurpose Room, Below the Sanctuary
Beginners, 0-4 yrs, Room 2, Below the Sanctuary
Kindergarten, 4 -7 years, Room 1, Below the Sanctuary
Primary/3-5th gr, Room 3, Below the Sanctuary
Juniors/6-8th gr, Room 4, Below the Sanctuary
Teens/9-12th gr, Teen Room, YA Café, Below the Chapel
Armenian, Room 11, Below the Chapel
Romanian, General, Room 13, Below the Chapel

ADULT SABBATH SCHOOL BIBLE STUDY OPTIONS (9:30-10:30 A.M.)

- CHAPEL – SABBATH SCHOOL QUARTERLY (TRADITIONAL)— Current study theme: “Rebellion and Redemption”, a study in the theme of the great controversy between good and evil. The author, David Tasker, a native of New Zealand, is the field secretary of the South Pacific Division and has a PhD in Old Testament studies.
- GRACE CENTER (FELLOWSHIP HALL, NORTH SIDE)— Current book study: “MISREADING SCRIPTURE WITH WESTERN EYES: REMOVING CULTURAL BLINDERS TO BETTER UNDERSTAND THE BIBLE” by E. R. Richards & B. J. O'Brien. Who we are and where we come from affects how we read the Bible. This fascinating study examines 9 key areas where Westerners may have significantly different assumptions than what is actually going on in the text, including differences in societal mores, language, the honor and shame codes, individualism vs. collectivism, the perception of time, and virtue and vice. Welcome to a thought-provoking discussion!
- THE LIVING PROJECT (FELLOWSHIP HALL, SOUTH SIDE)— Social and interactive sharing of personal, cultural, religious, scientific, and scriptural stories. As we connect with our stories we seek to discover our common story in God.



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iTunes audio sermons
"Glendale City Church"

Videos of our worship services can be viewed on demand at any time at glendalecitychurch.org, YouTube, or Vimeo.

CHURCH DIRECTORY

Pastoral Staff

Todd Leonard, *Senior* (818-244-7241 office)
Arleene Chow, *Youth & Young Adults* (818-472-5287)
Leif Lind, *Church Administration* (909-557-5230)
Anthony Paschal, *Church Life* (951-756-3605)

Rudy Torres, *Pastor Emeritus* (714-318-1975)
Hovik Sarrafian, *Armenian Senior Pastor* (909-796-9536)
Vartkes Azadian, *Armenian Associate Pastor* (626-335-6507)
Dorin Lataeanu, *Romanian Pastor* (909-528-2545)

Church Officers

Head Elder—John Nielsen (818-605-0057)
Head Deacon—Ronald Mausea (818-730-0350)
Head Deaconess—Eleanor Posner (818-281-5822)
Church Board Chair—Rudy Torres (714-318-1975)
Sanctuary Choir—Clarissa Shan (909-709-3596), *director*
Children Choir—Argenta Walther (831-419-3171), *director*
Organist—Kemp Smeal (714-658-4885);
Taylor Ruhl, *assistant* (909-557-5229)

Secretary—Victoria Lucero (glendalesda@gmail.com)
Treasurer—Dean Vendouris (818-244-7241, office)
Church Clerk—Mindi Rüb (mindilus@mac.com)
Children's Ministry Asst.—Anji Arm (818-632-7374)
Audio Visual—Michael Acosta (michaelacosta@earthlink.net)
A+ School Board Chair—Glen Christensen
(plbboss@aol.com)
A+ School Director—Malisa Smith (818-241-9353)
Facilities Administrator—Wayne Libby (760-409-6719)

Church Office Hours

Monday-Thursday 9:00 a.m.-4:00 p.m.; Friday 9:00 a.m.-2:00 p.m.

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ADVENTIST PEACE
FELLOWSHIP CHURCH
adventistpeace.org

